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that of the daughter of a stranger\* four and twenty pence; that of the daughter of every head-officer, with respect to some, a pound,—with respect to others, six score pence; that of the daughters of other officers, with respect to some, six score pence, with respect to others, three score; that of a female vassal, twelve pence †.

[ To be continued.]

## DIDACTICS OF GERAINT.

## THE "CHOICE THINGS" OF GERAINT THE BLUE BARD ‡.

A morning bright and calm, and birds joining in song;
Trefoils sparkling with drops of passing dew;
A cloudless welkin, with a plain of smooth turf;
The matin song of a lark and a black-bird on the bush;
The trilling shrill note of the nightingale from a near woody cove;

A pebble-bottomed rippling brook, and pasture decked with flowers:

The discourse of birds, with weather sunny and mild;
A sweet and healthy sky, with a stag on a spangled path;
The concert of hounds, the voice of lambs and sheep;
A sweet-tuned harp, with a sweetly-impassioned lay;
A song of ardent love from the sweet lip of a fair maid;
A merry and handy damsel, and the fruitfulness of genius;
A grove verdant and lovely, and fondly spoken words;
Courteous society, and the sight of a dexterous feat;

Old sweetly-savoured mead, and habitual kindness;

A lady perfectly beautiful, and a speech wisely splendid;

A home-range of easy paths, and the concealment of a secret;

- \* Alltud:—the word means, commonly, an alien or stranger, but is often used in the Welsh Laws for the farmer of another's land, or a tenant.
- † The last seven clauses, here translated, do not occur in Wotton's edition.
- ‡ Arch. of Wales, vol. iii. p. 106. The original is in rhymed couplets of ten syllables each; every couplet corresponding with a line in this translation.

A softly sweet glance of the eye, and love without wantonness; The salute of a fair maid on a verdant glade;

A faithfully discreet love-messenger, and a friend of good understanding;

Amiableness in conversation, and the hatred of an old jealous pate;

A secluded walking-place to caress one that is fair and slender; To love one that loves me, and to obtain one that may advise me;

To reside by the margin of a brook in a tranquil dell of dry soil;

A house small and warm, fronting the bright sun-shine;

A wisely indited book of genius, profound in reflection;

The visiting of poets, and the welcoming of the wise;

The disputation of songs, and expressions correctly sweet;

To enjoy my friends from among bards pre-eminent;

To enjoy my mistress in the bands of ardent love;

And, in having the fond fair, while I live to conceal her.

## THE "OBNOXIOUS PEOPLE" OF THE BLUE BARD\*.

- 1. A man without religion and virtue:
- 2. A youth without learning and art:
- 3. A female without shame:
- 4. A servant without fear and humility:
- 5. One that is poor and over proud:
- 6. One that is proud of his bad feats:
- 7. One who boasts of what is disgraceful to him:
- 8. One who is wealthy by theft and extortion:
- 9. An unamusing and irregular bard:
- 10. A bishop without goodly acquirements of knowledge:
- 11. A man who loves not his kindred:
- 12. A parish without a minister:
- 13. An unconscientious usurer:
- 14. A rapacious king:
- 15. A judge without merciful equity:
- 16. One that is wise without good works:
- 17. One that laughs at every thing without considering why:
- 18. One that takes offence without a cause:
  - \* Arch. of Wales, vol. iii. p. 107.

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